

# Reconcile Conflict Transformation For Ordinary Christians

**Gary T. Furlong**

*Reconcile* John Paul Lederach, 2014-08-11 “Emotionally powerful and full of practical advice and resources.”  
—PUBLISHERS WEEKLY *Reconcile: Conflict Transformation for Ordinary Christians*, by international mediator John Paul Lederach serves as a guidebook for Christians seeking a scriptural view of reconciliation and practical steps for transforming conflict. Originally published as *The Journey Toward Reconciliation* and based on Lederach’s work in war zones on five continents, this revised and updated book tells dramatic stories of what works—and what doesn’t—in entrenched conflicts between individuals and groups. Lederach leads readers through stories of conflict and reconciliation in Scripture, using these stories as anchors for peacemaking strategies that Christians can put into practice in families and churches. Lederach, who has written twenty-two books and whose work has been translated into more than twelve languages, also offers new lenses through which to view conflict, whether congregational conflicts or global terrorism. A new section of resources, created by mediation professionals, professors, and pastors, offers tools for understanding interpersonal, church, and global conflict, worship resources, books and websites for further study, and invitations to action in everyday life. Free downloadable study guide available [here](#).

*When Blood and Bones Cry Out* John Paul Lederach, Angela Jill Lederach, 2010 Explores the processes of social healing and reconciliation in traumatised communities such as Sierra Leone, Somalia, Liberia, Colombia; Foreword by Judy Atkinson.

*The Journey Toward Reconciliation* John Paul Lederach, 1999 These stories gathered by John Paul Lederach from the Bible and from conflicts in the church and in public settings of various cultures show the narrative basis of personal experience and reconciliation. Journeying through conflict and to its resolution involves a choice of direction, moving continuously toward reconciliation. This means meeting oneself, others, and God -- a profound task that lies at the heart of the gospel. A resource for small groups or adult education classes to reflect upon and use to explore the dimensions of reconciliation.

**The Moral Imagination** John Paul Lederach, 2010 John Paul Lederach's work in the field of conciliation and mediation is internationally recognized. He has provided consultation, training and direct mediation in a range of situations from the

Miskito/Sandinista conflict in Nicaragua to Somalia, Northern Ireland, Tajikistan, and the Philippines. His influential 1997 book *Building Peace* has become a classic in the discipline. In this book, Lederach poses the question, How do we transcend the cycles of violence that bewitch our human community while still living in them? Peacebuilding, in his view, is both a learned skill and an art. Finding this art, he says, requires a worldview shift. Conflict professionals must envision their work as a creative act—an exercise of what Lederach terms the moral imagination. This imagination must, however, emerge from and speak to the hard realities of human affairs. The peacebuilder must have one foot in what is and one foot beyond what exists. The book is organized around four guiding stories that point to the moral imagination but are incomplete. Lederach seeks to understand what happened in these individual cases and how they are relevant to large-scale change. His purpose is not to propose a grand new theory. Instead he wishes to stay close to the messiness of real processes and change, and to recognize the serendipitous nature of the discoveries and insights that emerge along the way. overwhelmed the equally important creative process. Like most professional peacemakers, Lederach sees his work as a religious vocation. Lederach meditates on his own calling and on the spirituality that moves ordinary people to reject violence and seek reconciliation. Drawing on his twenty-five years of experience in the field he explores the evolution of his understanding of peacebuilding and points the way toward the future of the art. <http://www.loc.gov/catdir/enhancements/fy0616/2004011794-d.html>.

**Ministering to Problem People in Your Church** Marshall Shelley, 2013-11-19 Do you face well-intentioned dragons? Every church has them—sincere, well-meaning Christians who leave ulcers, strained relationships, and hard feelings in their wake. They don't intend to be hostile; they don't consciously plot destruction or breed discontent. But they often do undermine the ministry of the church and make pastors question their calling. *Ministering to Problem People in Your Church* will guide you in dealing with these challenging people. Based on real-life accounts of battle-scarred veterans, this book helps you go beyond just tolerating problem people to limiting their damage and showing them God's love. You'll discover effective strategies to turn dissidents into disciples. This time-tested book by the editor-in-chief of *Christianity Today's Leadership Journal* has new chapters on using social media and caring for those with mental illness. It will help you not only preserve your sanity (and maybe your job), but minister more effectively, even to those who make life difficult.

*Building Peace* John Paul Lederach, 2015 *Building Peace* is John Paul Lederach's definitive statement on peacebuilding. Lederach explains why we need to move beyond traditional diplomacy, which often emphasizes top-level leaders and short-term objectives, toward a holistic approach that stresses the multiplicity of peacemakers, long-term perspectives, and the need to create an infrastructure that empowers resources within a society and maximizes contributions from outside.

**Making Peace With Conflict** Carolyn Schrock-Shenk, Lawrence Ressler, 1999-07-06 Does conflict still surprise and often overwhelm you? Do you wish you had a better understanding of how to transform life's inevitable conflicts from problems to opportunities? Do you wonder what power has to do with conflict? Here is a practical guide to understanding

and transforming conflict based on biblical and Anabaptist principles. Over 20 noted authors shaped by many experiences and cultures tell of lessons taught by walking conflict's holy ground. Some insights will be familiar, some new—and some able to trigger new conflict! Study questions continue the conversation begun in each of 17 chapters and will help highlight the common ground as well as differences readers may have with authors and each other. Making Peace with Conflict is a project of Mennonite Conciliation Service, a program of Mennonite Central Committee U.S.

**Discover Your Conflict Management Style** Speed Leas, 1997 Drawing on years of experience helping conflicted congregations, Speed B. Leas helps readers to assess their conflict response and discover options appropriate to different levels of conflict. This new edition contains an improved Conflict Strategy Instrument, revised to reflect new learnings and more accurately describe your conflict management style.

**Exclusion & Embrace** Miroslav Volf, 2010-03-01 Life at the end of the twentieth century presents us with a disturbing reality. Otherness, the simple fact of being different in some way, has come to be defined as in and of itself evil. Miroslav Volf contends that if the healing word of the gospel is to be heard today, Christian theology must find ways of speaking that address the hatred of the other. Reaching back to the New Testament metaphor of salvation as reconciliation, Volf proposes the idea of embrace as a theological response to the problem of exclusion. Increasingly we see that exclusion has become the primary sin, skewing our perceptions of reality and causing us to react out of fear and anger to all those who are not within our (ever-narrowing) circle. In light of this, Christians must learn that salvation comes, not only as we are reconciled to God, and not only as we learn to live with one another, but as we take the dangerous and costly step of opening ourselves to the other, of enfolding him or her in the same embrace with which we have been enfolded by God.

**The Conflict Resolution Toolbox** Gary T. Furlong, 2010-03-18 In real-life conflict resolution situations, one size does not fit all. Just as a mechanic does not fix every car with the same tool, the conflict resolution practitioner cannot hope to resolve every dispute using the same technique. Practitioners need to be comfortable with a wide variety of tools to diagnose different problems, in vastly different circumstances, with different people, and resolve these conflicts effectively. The Conflict Resolution Toolbox gives you all the tools you need: eight different models for dealing with the many conflict situations you encounter in your practice. This book bridges the gap between theory and practice and goes beyond just one single model to present a complete toolbox - a range of models that can be used to analyze, diagnose, and resolve conflict in any situation. It shows mediators, negotiators, managers, and anyone needing to resolve conflict how to simply and effectively understand and assess the situations of conflict they face. And it goes a step further, offering specific, practical guidance on how to intervene to resolve the conflict successfully. Each model provides a different and potentially useful angle on the problem, and includes worksheets and a step-by-step process to guide the reader in applying the tools. Offers eight models to help you understand the root causes of any conflict. Explains each model's focus, what kind of situations it

can be useful in and, most importantly, what interventions are likely to help. Provides you with clear direction on what specific actions to choose to resolve a particular type of conflict effectively. Features a detailed case study throughout the book, to which each model is applied. Additional examples and case studies unique to each chapter give the reader a further chance to see the models in action. Includes practical tools and worksheets that you can use in working with these models in your practice. The Conflict Resolution Toolbox equips any practitioner to resolve a wide range of conflicts. Mediators, negotiators, lawyers, managers and supervisors, insurance adjusters, social workers, human resource and labour relations specialists, and others will have all the tools they need for successful conflict resolution.

Anomie and Violence John Braithwaite, Valerie Braithwaite, Michael Cookson, Leah Dunn, 2010-03-01 Indonesia suffered an explosion of religious violence, ethnic violence, separatist violence, terrorism, and violence by criminal gangs, the security forces and militias in the late 1990s and early 2000s. By 2002 Indonesia had the worst terrorism problem of any nation. All these forms of violence have now fallen dramatically. How was this accomplished? What drove the rise and the fall of violence? Anomie theory is deployed to explain these developments. Sudden institutional change at the time of the Asian financial crisis and the fall of President Suharto meant the rules of the game were up for grabs. Valerie Braithwaite's motivational postures theory is used to explain the gaming of the rules and the disengagement from authority that occurred in that era. Ultimately resistance to Suharto laid a foundation for commitment to a revised, more democratic, institutional order. The peacebuilding that occurred was not based on the high-integrity truth-seeking and reconciliation that was the normative preference of these authors. Rather it was based on non-truth, sometimes lies, and yet substantial reconciliation. This poses a challenge to restorative justice theories of peacebuilding.

**The Handbook of Conflict Resolution** Morton Deutsch, Peter T. Coleman, Eric C. Marcus, 2006-09-18 The Handbook of Conflict Resolution, Second Edition is written for both the seasoned professional and the student who wants to deepen their understanding of the processes involved in conflicts and their knowledge of how to manage them constructively. It provides the theoretical underpinnings that throw light on the fundamental social psychological processes involved in understanding and managing conflicts at all levels—interpersonal, intergroup, organizational, and international. The Handbook covers a broad range of topics including information on cooperation and competition, justice, trust development and repair, resolving intractable conflict, and working with culture and conflict. Comprehensive in scope, this new edition includes chapters that deal with language, emotion, gender, and personal implicit theories as they relate to conflict.

**Trouble I've Seen** Drew G.I. Hart, 2016-01-19 What if racial reconciliation doesn't look like what you expected? The high-profile killings of young black men and women by white police officers, and the protests and violence that ensued, have convinced many white Christians to reexamine their intuitions when it comes to race and justice. In this provocative book, theologian and blogger Drew G. I. Hart places police brutality, mass incarceration, anti-black stereotypes, poverty, and

everyday acts of racism within the larger framework of white supremacy. He argues that white Christians have repeatedly gotten it wrong about race because dominant culture and white privilege have so thoroughly shaped their assumptions. He also challenges black Christians about neglecting the most vulnerable in their own communities. Leading readers toward Jesus, Hart offers concrete practices for churches that seek solidarity with the oppressed and are committed to racial justice. What if all Christians listened to the stories of those on the racialized margins? How might the church be changed by the trouble they've seen? "This book is a gift from the heart of one of the sharpest young theologians in the United States. Hold it carefully, and allow it to transform you—and our blood-stained streets."—Shane Claiborne, author of *The Irresistible Revolution* Free downloadable study guide available [here](#).

**Pursuing Just Peace: An Overview and Case Studies for Faith-Based Peacebuilders** Mark M. Rogers, Tom Bamat, Julie Ideh, 2008-03-24 This book on faith-based peacebuilding is a practical resource for peacebuilding practitioners and all others who are grappling with injustice and conflict. Seven case studies describe concrete initiatives within highly diverse contexts. Three case studies focus on strengthening internal church peacebuilding capacity through peace education, one looks at the role of alliances and networks in advocacy for addressing gender-based violence and three focus on ecumenical and inter-religious collaboration. An introductory essay provides a general overview and literature review for faith-based peacebuilding, discusses processes and describes key roles that faith-based actors can play.

**Reconciling All Things** Emmanuel Katongole, Chris Rice, 2009-12-09 Conflict resolution and peacemaking are not enough. What makes real reconciliation possible? Emmanuel Katongole and Chris Rice work from their experiences in Uganda and Mississippi to recover distinctively Christian practices that will help the church be both a sign and an agent of God's reconciling love in the fragmented world of the twenty-first century.

**Compassionate Justice** Christopher D. Marshall, 2012-08 Two parables that have become firmly lodged in popular consciousness and affection are the parable of the Good Samaritan and the parable of the Prodigal Son. These simple but subversive tales have had a significant impact historically on shaping the spiritual, aesthetic, moral, and legal traditions of Western civilization, and their capacity to inform debate on a wide range of moral and social issues remains as potent today as ever. Noting that both stories deal with episodes of serious interpersonal offending, and both recount restorative responses on the part of the leading characters, *Compassionate Justice* draws on the insights of restorative justice theory, legal philosophy, and social psychology to offer a fresh reading of these two great parables. It also provides a compelling analysis of how the priorities commended by the parables are pertinent to the criminal justice system today. The parables teach that the conscientious cultivation of compassion is essential to achieving true justice. Restorative justice strategies, this book argues, provide a promising and practical means of attaining to this goal of reconciling justice with compassion.

**The Doctrine of Reconciliation** Arthur W. Pink, Thomas Goodwin, 2006-05 Arthur W. Pink (1890-1953) launched his

yearly publication, *Studies in the Scriptures* in 1921. These continued until his death, altogether 33 volumes of 288 pp. each. Most of Pink's books are taken from these yearly books (written monthly in 24 page format). This title is one of the many taken from eight of those monthly magazines. Readers will find thorough consideration of all the facets of this Biblical Doctrine of Reconciliation. Pink covers: Its Arrangement; Its Need, Its Effectuation; Its Meaning; Its Scope; and Its Reception. There are Scriptures galore cited. Undoubtedly the reader will grow rich in knowledge and in the grace of Christ. The pages are full, with probably 400 words to a page, so buyers will get their moneys worth. As an example of what a master workman like Pink does, note that he cites Romans 12:1, 2: [This verse] "supplies an interpretation of the rites of the Law and of the reasonable part of the O. T. order of things. Thus, he who would make a covenant with God is required to give up himself wholly unto God with a sincere and firm resolution unto a new life of obedience to Him. If there is any reservation the covenant is marred in the making of it: "Their heart was not right with Him, neither were they steadfast in His covenant" (Ps. 78:37). Goodwin's Reconciliation by the Blood of Christ is a sermon he preached on Colossians 1:20, in which He describes the seeming impossibility of reconciling totally depraved men to a holy God. Who is sufficient for such a task? He proves that only Christ Jesus had the fitness to fill this role of perfect obedience to the Law, together with an acceptable sacrifice to propitiate the wrath of God toward men.

**Final Report of the Truth and Reconciliation Commission of Canada, Volume One: Summary** The Truth and Reconciliation Commission of Canada, 2015-07-27 This is the Final Report of Canada's Truth and Reconciliation Commission and its six-year investigation of the residential school system for Aboriginal youth and the legacy of these schools. This report, the summary volume, includes the history of residential schools, the legacy of that school system, and the full text of the Commission's 94 recommendations for action to address that legacy. This report lays bare a part of Canada's history that until recently was little-known to most non-Aboriginal Canadians. The Commission discusses the logic of the colonization of Canada's territories, and why and how policy and practice developed to end the existence of distinct societies of Aboriginal peoples. Using brief excerpts from the powerful testimony heard from Survivors, this report documents the residential school system which forced children into institutions where they were forbidden to speak their language, required to discard their clothing in favour of institutional wear, given inadequate food, housed in inferior and fire-prone buildings, required to work when they should have been studying, and subjected to emotional, psychological and often physical abuse. In this setting, cruel punishments were all too common, as was sexual abuse. More than 30,000 Survivors have been compensated financially by the Government of Canada for their experiences in residential schools, but the legacy of this experience is ongoing today. This report explains the links to high rates of Aboriginal children being taken from their families, abuse of drugs and alcohol, and high rates of suicide. The report documents the drastic decline in the presence of Aboriginal languages, even as Survivors and others work to maintain their distinctive cultures, traditions, and governance. The report

offers 94 calls to action on the part of governments, churches, public institutions and non-Aboriginal Canadians as a path to meaningful reconciliation of Canada today with Aboriginal citizens. Even though the historical experience of residential schools constituted an act of cultural genocide by Canadian government authorities, the United Nation's declaration of the rights of aboriginal peoples and the specific recommendations of the Commission offer a path to move from apology for these events to true reconciliation that can be embraced by all Canadians.

**Sympathy for Jonah** David Benjamin Blower, 2016-07-08 The story of Jonah is sacred to all three Abrahamic faiths and remains a recognizable legend even in the most secularized corners of the West. And yet the maritime prophet's story has been trivialized as a quaint children's tale, his character has been blasted by unsympathetic commentators, and even his alleged tomb has now been destroyed by Islamic State militants who, in 2014, took the city of Mosul on the Nineveh Plains. Now that Nineveh is once again in the grip of tyrannical violence and communities across the West and the Middle East are deep in a time of discord and soul-searching, we might do well to recover the story of Jonah, a guiding light, who marches into the very heart of empire and confronts it with the radical politics of the kingdom of God, even as his own certainties are shaken to the core. David Blower has written a marvelous reflection on what may be the Bible's most subversive and misunderstood story. Not only are his insights incisive and needed, his writing is a delight to read. --Brian D. McLaren, author/speaker/activist I picked it up, started to read it and couldn't stop. . . . It's an irresistible, fanciful, terrifying book: brilliant, beautiful, and colourful, but brutal, awful, and confronting. . . . This is The Gospel According To Jonah for today. -- Dave Andrews, Author of Plan Be, and Christi-Anarchy Elegaic in its writing and prophetic in its message, Blower's study brings the ancient Biblical myth of Jonah back to life with fresh relevance for our times, especially so with Jonah's city so much in the news, and for the same reasons as before: that to say, Nineveh, or Mosul in northern Iraq. --Alastair McIntosh, Professor, School of Divinity, University of Edinburgh, author of Soil and Soul and Spiritual Activism Identifying the empire--not the big fish--as the real beast in the book, this powerful and poetic re-telling of the Jonah story brings a familiar tale to life in fresh ways, and invites readers to face the challenge of engaging creatively and vulnerably with the powers that be. -- Stuart Murray Williams, Author of The Naked Anabaptist, Multi-Voiced Church and Church After Christendom I'm still recovering from the prophetic body blow of Blower's first book, Kingdom vs. Empire, but here he is again, ready for round two. His latest is about as unsettling as it gets. I've been following David's work for some time now. I know how he operates, but he still catches me off guard. So put down whatever you're reading, pick up this book, and brace yourself! --Tim Nash, Nomad Podcast David Benjamin Blower brings us a renewed song of hope--in the shape of Jonah wrapped up in a whale. This is a work of imagination and erudition as well as an elegy that speaks of a way of being that for so long has eluded concerned Christians. At last God has given us a prophet who dares to tell us like it is. Listen up--let Jonah help us to see our task as Christians in troubled times. Read and listen to David Benjamin Blower if you dare--but with assurance that grace is so much

in abundance our fretfulness will be transformed into passion. --Ann Morisy, author of *Beyond the Good Samaritan* and *Journeying Out* David Benjamin Blower is a writer, musician, and theological agitator from Birmingham, UK. He is a prolific recording artist and the author of *Kingdom vs. Empire* (2013).

**Connecting Peace, Justice, and Reconciliation** Elisabeth J. Porter, 2015 A well-written and interesting book that takes the reader through a wide literature on - as the title promises - peace, justice, and reconciliation and ties these themes together in a compelling way. --Stephen Crowley, Oberlin College. Porter puts forward important and often complex topic in a straightforward and accessible way.... This book makes a major contribution to the IR literature in general, as well as to discussions of post-conflict transformation, DDR and its challenges, and human, including feminist, security. --Joyce P. Kaufman, Whittier College. Can post-conflict states achieve both peace and justice as they deal with a traumatic past? What role does reconciliation play in healing wounds, building trust, and rectifying injustices? This provocative book, incorporating the frameworks of both peace/conflict studies and transitional justice, explores the core challenges that war-torn states confront once the violence has ended. The book is organized around a series of questions, each one the subject of a chapter, with each chapter presenting a wide range of practical examples and case studies. The author also stakes out a position on each question, encouraging readers to evaluate and respond to ideas, practices, and strategies. Narratives are a notable feature of the work, with the human consequences of war and peace highlighted throughout. Elisabeth Porter is professor of politics and international relations at the University of South Australia. Her recent publications include *Peace and Security: Implications for Women and Peacebuilding: Women in International Perspective*.

### **Reconcile Conflict Transformation For Ordinary Christians** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Reconcile Conflict Transformation For Ordinary Christians**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.



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